

Isa 12:1-6; 16:5; 20:19-25; 22:22-23
July 11, 2021

The song of praise of the remnant 12:1-6

1 Then you will say on that day, "I will give thanks to You, O LORD; For although You were angry with me, Your anger is turned away, And You comfort me. 2 "Behold, God is my salvation, I will trust and not be afraid; For the LORD GOD is my strength and song, And He has become my salvation." 3 Therefore you will joyously draw water From the springs of salvation. 4 And in that day you will say, "Give thanks to the LORD, call on His name. Make known His deeds among the peoples; Make them remember that His name is exalted." 5 Praise the LORD in song, for He has done excellent things; Let this be known throughout the earth. 6 Cry aloud and shout for joy, O inhabitant of Zion, For great in your midst is the Holy One of Israel.

This song of praise is comparable to Exodus 15.

His anger is turned away.

Rom 5:9 Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.

1Thes 5:9 For God has not destined us for wrath, but for obtaining salvation through our Lord Jesus Christ, (1Thes 1:9)

God comforts us

2Thes 2:16-17 Now may our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal comfort and good hope by grace, 17 comfort and strengthen your hearts in every good work and word.

2Cor 1:3-4 Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, 4 who comforts us in all our affliction so that we will be able to comfort those who are in any affliction with the comfort with which we ourselves are comforted by God. (2Cor 7:6)

God is our salvation.

Ac 4:12 "And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Ac 5:31; 13:23, 38-39; Col 1:20-23)

Draw water from the wells of salvation.

Jn 7:38-39 "He who believes in Me, as the Scripture said, 'From his innermost being will flow rivers of living water.'" 39 But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified.

Isaiah points them to the Messiah Isa 16:5

5 A throne will even be established in lovingkindness, And a judge will sit on it in faithfulness in the tent of David; Moreover, he will seek justice And be prompt in righteousness.

"A throne"

Isa 9:6-7 For a child will be born to us, a son will be given to us; ... There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness ... (Isa 32:1)

Lk 1:31-32 "And behold, you will conceive in your womb and bear a son, and you shall name Him Jesus. 32 "He will be great and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David;

“will be established in lovingkindness”

Lovingkindness = steadfast love, unfailing love

Psa 89:14 Righteousness and justice are the foundation of Your throne; Lovingkindness and truth go before You.

“a judge will sit on it in faithfulness” (Isa 11:1-5)

Isa 11:1 Then a shoot will spring from the stem of Jesse, ... 2 The Spirit of the LORD will rest on Him, ... 3 ... He will not judge by what His eyes see, Nor make a decision by what His ears hear; 4 with righteousness He will judge the poor, And decide with fairness for the afflicted of the earth; (see Isa 2:4; Jer 11:20; Psa 7:11; 9:8; 50:6; 67:4; 96:13)

“in the tent of David”

1Chr 15:1 Now David built houses for himself in the city of David; and he prepared a place for the ark of God and pitched a tent for it. (1Chr 15:1-16:43)

Amos 9:11 “In that day I will raise up the fallen booth of David, And wall up its breaches; I will also raise up its ruins And rebuild it as in the days of old;

Ac 15:16 ‘AFTER THESE THINGS I will return, AND I WILL REBUILD THE TABERNACLE OF DAVID WHICH HAS FALLEN, AND I WILL REBUILD ITS RUINS, AND I WILL RESTORE IT,

Egypt will respond to the Lord 19:19-25

19 In that day there will be an altar to the LORD in the midst of the land of Egypt, and a pillar to the LORD near its border. 20 It will become a sign and a witness to the LORD of hosts in the land of Egypt; for they will cry to the LORD because of oppressors, and He will send them a Savior and a Champion, and He will deliver them. 21 Thus the LORD will make Himself known to Egypt, and the Egyptians will know the LORD in that day. They will even worship with sacrifice and offering, and will make a vow to the LORD and perform it. 22 The LORD will strike Egypt, striking but healing; so they will return to the LORD, and He will respond to them and will heal them. 23 In that day there will be a highway from Egypt to Assyria, and the Assyrians will come into Egypt and the Egyptians into Assyria, and the Egyptians will worship with the Assyrians. 24 In that day Israel will be the third party with Egypt and Assyria, a blessing in the midst of the earth, 25 whom the LORD of hosts has blessed, saying, “Blessed is Egypt My people, and Assyria the work of My hands, and Israel My inheritance.”

They shall swear to the Lord of hosts, not only swear by him, giving him the honor of appealing to him, as all nations did to the gods they worshipped; but they shall by a solemn oath and vow devote themselves to his honor and bind themselves to his service. They shall swear to cleave to him with purpose of heart, and shall worship him, not occasionally, but constantly. They shall swear allegiance to him as their King, to Christ, to whom all judgment is committed.

They shall set up the public worship of God in their land (v. 19): There shall be an altar to the Lord in the midst of the land of Egypt, an altar on which they shall do sacrifice and oblation (v. 21); therefore, it must be understood spiritually. Christ, the great altar, who sanctifies every gift, shall be owned there, and the gospel sacrifices of prayer and praise shall be offered up; for by the law of Moses there was to be no altar for sacrifice but that at Jerusalem. In Christ Jesus all distinction of nations is taken away; and a spiritual altar, a gospel church, in the midst of the land of Egypt, is as acceptable to God as one in the midst of the land of Israel; and spiritual sacrifices of faith and love, and a contrite heart, please the Lord better than an ox or bullock. (Matthew Henry’s Commentary)

In that day Egyptians would worship the Lord in sincerity and truth. An altar to the Lord would be constructed in the midst of the land of Egypt. Isaiah used Old Testament language to depict the establishment of the worship of the true God in Egypt which would result from the preaching of the Gospel. (The Major Prophets; by J. E. Smith)

Coptic Church - One of the Oriental Orthodox Churches. Eusebius records the tradition that the Church in Egypt was founded by St Mark the Evangelist, and Alexandria ranked with Antioch and Rome as one of the chief sees of the early Church. The Egyptian Church suffered severely in the persecution under Diocletian, and it has ever since reckoned its era from AD 284, the year of his accession. (The Oxford Dictionary of the Christian Church)

“He will send them a Savior and a Champion, and He will deliver them.”

This is fulfilled in Christ.

the key of the house of David Isa 22:22

22 “Then I will set the key of the house of David on his shoulder, When he opens no one will shut, When he shuts no one will open.

The key figuratively depicts the responsibility of a position and the power to make decisions in that position - i.e., to open and close doors. So, to place the key on someone’s shoulder denotes giving that person the power and responsibility of a certain position. (Manners & customs of the Bible)

Rev 3:7 “And to the angel of the church in Philadelphia write: He who is holy, who is true, who has the key of David, who opens and no one will shut, and who shuts and no one opens, (Rev 1:18

Mt 16:19 “I will give you the keys of the kingdom of heaven; and whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven.”

The use of those keys - knowledge of the gospel - to build the church. Peter did precisely this at Pentecost (Ac 2:14), at Samaria (Ac 8:14), and for Cornelius the Gentile (Ac 10). Phillip did it at Samaria (Ac 8:5), and Paul did it throughout all of Asia (Ac 19:10). To say that only Peter had the keys to heaven would give the power of salvation to Peter and not to the gospel: “the gospel, ... is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile” (Rom 1:16). (Manners & customs of the Bible)

Picture of the cross Isa 22:23

23 “I will drive him like a peg in a firm place, And he will become a throne of glory to his father’s house.

References Used:

Isaiah, Vol. 1; by HDM Spence
Thru the Bible commentary; by J. Vernon McGee
Faithlife Study Bible
The Outline Bible