Isa 41 The Lord Brings Salvation Oct 10, 2021

Background:

This word has fulfillment in the salvation that God brought through Cyrus. He was the Persian King who defeated Babylon. He conquered the world but showed favor to the Jews.

Although this chapter has prophetic fulfillment in the nation of Israel, it's promises are not just for them but for those who are in Christ Jesus.

2Cor 1:20 For as many as are the promises of God, in Him they are yes; therefore also through Him is our Amen to the glory of God through us.

Rom 15:8-9 For I say that Christ has become a servant to the circumcision on behalf of the truth of God to confirm the promises given to the fathers, 9 and for the Gentiles ...

Gal 3:16-18 Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as referring to many, but rather to one, "And to your seed," that is, Christ. 17 What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise. 18 For if the inheritance is based on law, it is no longer based on a promise; but God has granted it to Abraham by means of a promise.

Isa 41:1 "Coastlands, listen to Me in silence, And let the peoples gain new strength; Let them come forward, then let them speak; Let us come together for judgment.

"let the peoples gain new strength"

We are weak in ourselves but strong in Christ. He (Jesus) is our strength. We can choose to be content with weakness, for grace only comes in weakness. We can choose the life of faith. We are strong in Jesus and in the strength of His might, live in His power. In the Old Testament as well is in the New, the way to be strengthened was by the Holy Spirit. The Holy Spirit lives in your heart and therefore you can choose to walk strong in Christ.

Phil 4:13 I can do all things through Him who strengthens me. (2 Cor 12:9-10; Col 1:11; Heb 11:34; Ps 28:8; 138:3; Isa 40:29; 41:10; 45:24; Zec 10:12)

Eph 6:10 Finally, be strong in the Lord and in the strength of His might. (Eph 3:16)

Isa 41:4 "Who has performed and accomplished it, Calling forth the generations from the beginning? 'I, the LORD, am the first, and with the last. I am He."

"the first and the last"

Rev 22:13 "I am the Alpha and the Omega, the first and the last, the beginning and the end." (Rev 1:17; 2:8; Isa 44:6; 48:12)

Isa 41:8 "But you, Israel, My servant, Jacob whom I have chosen, Descendant of Abraham My friend, "My servant"

Col 3:24 knowing that from the Lord you will receive the reward of the inheritance. It is the Lord Christ whom you serve. (Eph 6:6; Jn 12:26)

"I have chosen"

The volume of Scriptures concerning being chosen shows you that God really wants you to understand His choice of you. You are no mistake but rather highly valued by God.

(See Isa 43:10; 44:2-4; 49:7; 65:9, 22; Dt 7:6; 14:2; 18:5; Ps 105:43; Lk 18:7; Jn 15:19; Ac 22:14; Rom 8:33; Eph 1:11)

Col 3:12 So, as those who have been chosen of God

1Thes 1:4 knowing, brethren beloved by God, His choice of you;

"Descendant of Abraham"

Abraham is your father and you are a child of promise because you are one of his descendants, a son of Abraham. That means, that God is your Father, He is Father Abraham.

Gal 3:29 And if you belong to Christ, then you are Abraham's descendants, heirs according to promise. (Gal 3:7, 16; Rom 9:7-8)

Heb 2:16 For assuredly He does not give help to angels, but He gives help to the descendant of Abraham.

"My friend"

Jn 15:14-15 "You are My friends if you do what I command you. 15 "No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.

Isa 41:9 You whom I have taken from the ends of the earth, And called from its remotest parts And said to you, 'You are My servant, I have chosen you and not rejected you.

"and not rejected you"

We are accepted by God and no longer forsaken or rejected. Refuse to see yourself any longer as one who is controlled by rejection. Since God accepts you, it really makes no difference as to what man thinks about you. Accept yourself as God accepts you in Christ and make no apologies for who you are.

Eph 1:6 to the praise of the glory of His grace, by which He made us accepted in the Beloved. (NKJV)

Rom 14:3 The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for God has accepted him.

Rom 15:7 Therefore, accept one another, just as Christ also accepted us to the glory of God.

Isa 41:10 'Do not fear, for I am with you; Do not anxiously look about you, for I am your God. I will strengthen you, surely I will help you, Surely I will uphold you with My righteous right hand.'

Isa 41:13 "For I am the LORD your God, who upholds your right hand, Who says to you, 'Do not fear, I will help you.'

"I am with you" [I will not reject nor forsake you]

Mt 28:20 teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."

Heb 13:5 "I WILL NEVER DESERT YOU, NOR WILL I EVER FORSAKE YOU,"

Isa 7:14 "Therefore the Lord Himself will give you a sign: Behold, a virgin will be with child and bear a son, and she will call His name Immanuel. (Mt 1:23)

2Cor 4:9 persecuted, but not forsaken; struck down, but not destroyed;

Ps 46:7 The LORD of hosts is with us; The God of Jacob is our stronghold. (See also Ps 46:11; Ps 9:10; Jos 1:5; Lev 26:11-12)

"I will strengthen you"

Phil 4:13 I can do all things through Him who strengthens me.

2 Cor 12:9-10 And He has said to me, "My grace is sufficient for you, for power is perfected in weakness." Most gladly, therefore, I will rather boast about my weaknesses, so that the power of Christ may dwell in me. Therefore I am well content with weaknesses, with insults, with distresses, with persecutions, with difficulties, for Christ's sake; for when I am weak, then I am strong.

Eph 3:16 that He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner man,

Eph 6:10 Finally, be strong in the Lord and in the strength of His might.

See also (Col 1:11; Heb 11:34; Ps 28:8; Ps 138:3; Isa 40:29; 45:24; Zec 10:12)

"I will help you" (41:10, 13)

Heb 2:16 For assuredly He does not give help to angels, but He gives help to the descendant of Abraham

Heb 2:18 For since He Himself was tempted in that which He has suffered, He is able to come to the aid of those who are tempted.

Heb 13:6 so that we confidently say, "THE LORD IS MY HELPER, I WILL NOT BE AFRAID. WHAT WILL MAN DO TO ME?"

See also (Ps 18:6; 20:2; 22:19; 27:9; 33:20; 40:17; 46:1, 5; 63:7; 70:5; 115:9-11; 121:2; 124:8)

"I will uphold you with My righteous right hand" (41:10, 13)

uphold = The basic idea of the root is "grasping securely," to hold up; to support; to keep;

Jn 10:28-29 and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. 29 "My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father's hand. (Ps 18:35; 37:24; 63:8)

Isa 41:14 "Do not fear, you worm Jacob, you men of Israel; I will help you," declares the LORD, "and your Redeemer is the Holy One of Israel.

"your Redeemer is the Holy One of Israel"

Used 13 times in Isaiah (41:14; 43:14; 44:6, 24; 47:4; 48:17; 49:7, 26; 54:5, 8; 59:20; 60:16; 63:16)

Redeemer, Redemption. English words derived from a Latin root meaning "to buy back," thus meaning the liberation of any possession, object, or person, usually by payment of a ransom. In Greek the root word means "to loose" and so to free. The term is used of freeing from chains, slavery, or prison. In the theological context, the term "redemption" indicates a freeing from the slavery of sin, the ransom or price paid for freedom. This thought is indicated in the Gospels, which speak of Christ who came "to give his life as a ransom for many" (Mt 20:28; Mk 10:45).

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