

Isaiah 61:10 – 62:5  
July 10, 2022

### The Rejoicing of Zion Isa 61:10-11

10 I will rejoice greatly in the LORD, My soul will exult in my God; For He has clothed me with garments of salvation, He has wrapped me with a robe of righteousness, As a bridegroom decks himself with a garland, And as a bride adorns herself with her jewels. 11 For as the earth brings forth its sprouts, And as a garden causes the things sown in it to spring up, So the Lord GOD will cause righteousness and praise To spring up before all the nations.

“I will rejoice greatly in the LORD, My soul will exult in my God”

Zep 3:16-17 In that day it will be said to Jerusalem: “Do not be afraid, O Zion; Do not let your hands fall limp. 17 “The LORD your God is in your midst, A victorious warrior. He will exult over you with joy, He will be quiet in His love, He will rejoice over you with shouts of joy.

1Pt 1:8 and though you have not seen Him, you love Him, and though you do not see Him now, but believe in Him, you greatly rejoice with joy inexpressible and full of glory,

Jn 15:11 “These things I have spoken to you so that My joy may be in you, and that your joy may be made full.

“For He has clothed me with garments of salvation”

Heb 5:9 ... He became to all those who obey Him the source of eternal salvation,

Eph 4:22-24 ... lay aside the old self, ... and put on the new self,

“He has wrapped me with a robe of righteousness”

2Cor 5:21 He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

1Cor 1:30 But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption,

“As a bridegroom decks himself with a garland, And as a bride adorns herself with her jewels”

2Cor 11:2 ... for I betrothed you to one husband, so that to Christ I might present you as a pure virgin. (Eph 5:25-33; Rev 3:23; 19:7; 21:2, 9; 22:17)

### The glory of Zion Isa 62:1-5

1 For Zion's sake I will not keep silent, And for Jerusalem's sake I will not keep quiet, Until her righteousness goes forth like brightness, And her salvation like a torch that is burning. 2 The nations will see your righteousness, And all kings your glory; And you will be called by a new name Which the mouth of the LORD will designate. 3 You will also be a crown of beauty in the hand of the LORD, And a royal diadem in the hand of your God. 4 It will no longer be said to you, “Forsaken,” Nor to your land will it any longer be said, “Desolate”; But you will be called, “My delight is in her,” And your land, “Married”; For the LORD delights in you, And to Him your land will be married. 5 For as a young man marries a virgin, So your sons will marry you; And as the bridegroom rejoices over the bride, So your God will rejoice over you.

We see that God is committed to bring His purpose about on behalf of Zion.

Eph 1:7-12 In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace 8 which He lavished on us. In all wisdom and insight 9 He made known to us the mystery of His will, according to His kind intention which He purposed in Him 10 with a view to an administration suitable to the fullness of the times, that is, the summing up of all things in Christ, things in the heavens and things on the earth. In Him 11 also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will, 12 to the end that we who were the first to hope in Christ would be to the praise of His glory. (Eph 3:8-12; Ac 20:27)

To make "Zion's righteousness goes forth like brightness."

Rom 9:30-32 What shall we say then? That Gentiles, who did not pursue righteousness, attained righteousness, even the righteousness which is by faith; 31 but Israel, pursuing a law of righteousness, did not arrive at that law. 32 Why? Because they did not pursue it by faith, but as though it were by works. They stumbled over the stumbling stone,

Rom 10:3-4 For not knowing about God's righteousness and seeking to establish their own, they did not subject themselves to the righteousness of God. 4 For Christ is the end of the law for righteousness to everyone who believes.

To make "Zion's salvation like a torch that is burning."

Eph 2:8-9 For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; 9 not as a result of works, so that no one may boast. (Titus 2:11; Heb 5:9)

The blessings of God in Zion

"you will be called by a new name" (Isa 56:5; 65:15)

Paul gives the name "saints or holy ones" to all believers in Christ (Ac 26:10; Ro. 1:7; 16:15; 1Cor 1:2).

Jerusalem will be called by the name "Jehovah our Righteousness" (Jer 33:16).

"New names" will be given to individual saints in the heavenly kingdom (Rev 2:17; 3:12).

"It will no longer be said to you, 'Forsaken,' Nor "Desolate"

Forsaken = to leave, forsake, loose, abandon

Desolate = ruin, waste, i.e., a state of utter ruin, often relating to uninhabitable land.

Heb 13:5 Make sure that your character is free from the love of money, being content with what you have; for He Himself has said, "I WILL NEVER DESERT YOU, NOR WILL I EVER FORSAKE YOU," (Dt 31:6-8; Jos 1:5)

"You will be called, "My delight is in her," – "For the LORD delights in you."

Ps 16:3 As for the saints who are in the earth, They are the majestic ones in whom is all my delight.

And your land, "Married"

The Hebrew verb for "to marry" (as a man marries) means literally "to be lord over."

"As the bridegroom rejoices over the bride, So your God will rejoice over you"

2Cor 11:2 ... I betrothed you to one husband, so that to Christ I might present you as a pure virgin.

The church depicted as the bride of Christ (Eph 5:25-33; Rev 3:23; 19:7-9; 21:1-2, 9-27; 22:17)

John the Baptist describes Jesus Christ as the bridegroom and himself as the best man.

Jn 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. So this joy of mine has been made full. (See also Mt 9:15; Mt 22:2; 25:1-13; Mk 2:19-20; Lk 5:34-35)